

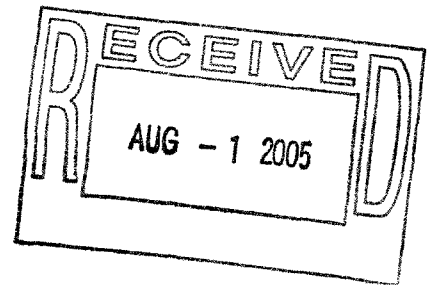
8/29/05 - (4) 1307

TOWN OF ACTON
472 Main Street
Acton, Massachusetts, 01720
Telephone (978) 264-9608
Fax (978) 264-9630

Recreation Department

MEMO

TO: Mr. Don Johnson
FROM: Tom Tidman
RE: Recreation Commission Reappointments
DATE: July 6, 2005
CC: Volunteer Coordinating Committee



request for Aug 8

On June 30, two full members and one associate member of the Recreation Commission had terms which were up for renewal. Mr. Robert Cadogan, full member, did not wish to be reappointed. He expressed this formally at the last Recreation Commission meeting held on June 7, 2005. Ms. Alison Gallagher, full member, will be renewing her term and Ms. Sasha O'Connell, associate member, would like to renew her term. On behalf of the Recreation Commission, I am requesting that Ms. O'Connell be moved up from an associate member to a full member status effective July 1, 2005. Ms. O'Connell has been an associate member since 2004.

Following Ms. O'Connell's appointment to full member, the Recreation Commission will have five full members and an opening for one full member and one associate member. I ask that these openings be filled as soon as qualified individuals are located.

Thank you.

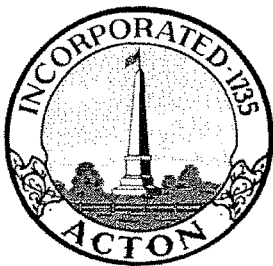
Spoke w/ Nancy Whitcomb Aug 4. She is in full agreement with this appointment.

Recreation Commission - Selectmen Foster

5 Members - 3 Year Term and Assoc. - 1 Year Term

	Robert E. Cadogan	253 Central St	2005	2002	01/15/02
	Alison E. Gallagher	8 West Rd	2005	2002	09/16/02 <i>done 7/19</i>
V					
Chair	Michele Zarembo	6 Doris Rd	2006	2003	07/03/03
Chair	Ronald Schlegel	35 Nylander way	2006	2003	07/03/03
	Matthew Lundberg	5 Woodchester Dr	2007	2004	05/13/04
assoc	Sasha C O'Connell.	301 Central St.	2005	2004	09/29/04

TT/mah



9/27/04

TOWN OF ACTON
472 Main Street
Acton, Massachusetts, 01720

Associate Opening

VOLUNTEER COORDINATING COMMITTEE

On May 10, 2004 the Volunteer Coordinating Committee voted to recommend Sasha C. O'Connell as a Regular member of the Recreation Commission with a 3 year term ending June 30, 2007.

Sasha and her husband are avid cyclists and enjoy hiking and walking.

Please note she is very interested in the Public Safety Steering Committee. See her resume which lists her professional experience, education and awards.

Nancy A. Whitecomb, VCC Chairman
May 13, 2004

original



Volunteer Coordinating Committee

Volunteer Application

Town of Acton
472 Main Street
Acton, MA 01720

Telephone (978) 264-9612
Fax (978) 264-9630
E-mail vcc@acton-ma.gov

Residents interested in serving on a Town Board, Committee or Commission are requested to complete this form and forward it to the Office of the Town Manager at Town Hall.

(Please print or type)

Title Mr. Mrs. <u>(Ms.)</u> Dr.	E-mail Address <u>s.o'connell@nev.edu</u>	Date <u>3/2/04</u>
Last Name <u>O'CONNELL</u>	First Name <u>SASHA</u>	Middle Initial <u>C</u>
Street Address <u>301 CENTRAL ST</u>	Home Phone <u>978 263 0624</u>	Business Phone <u>617 373 8845</u>

Please refer to the other side of this sheet and indicate below, in order of preference, the Board, Committee or Commission that is of interest to you: RECREATION COMMISSION; CULTURAL COUNCIL; PUBLIC CEREMONIES COMMITTEE. IS THERE A COMMITTEE / COMMISSION RELATED TO PUBLIC SAFETY?

Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please list the Board name and your approximate dates of service: NO

Do you have any time restrictions? I CAN BE IN ACTON FOR MEETINGS DURING THE WEEK AFTER 6 PM.
Are you a U.S. Citizen? YES How long have you lived in Acton? 6 months In Massachusetts? 3 yrs

Present occupation and employer (Optional: Attach résumé) MANAGING DIRECTOR, PARTNERING FOR PREVENTION / COMMUNITY SAFETY INITIATIVE, NORTHEASTERN UNIVERSITY

Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest? NO

Education or special training: MASTERS, PUBLIC ADMINISTRATION

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interest/hobbies, etc.:

I AM INTERESTED IN PUBLIC SAFETY / COMMUNITY - LAW ENFORCEMENT ISSUES. ADDITIONALLY, MY HUSBAND AND I ARE ROAD CYCLISTS AND I AM INTERESTED IN ISSUES RELATED TO BIKE PATH / CANE DEVELOPMENT ETC.

Town of Acton Volunteer Boards, Committees and Commissions

Acton Community Housing	Historic District Commission
Acton-Boxborough Cultural Council	Historical Commission
Aging, Council on	Joint Technology Advisory Committee
Appeals, Board of	Metropolitan Advisory Planning Council
Assessors, Board of	Minuteman Home Care
Cable Advisory Committee	Minuteman Vocational School Representative
Cemetery Commission	Personnel Board
Commission on Disabilities	Planning Board
Community Preservation Committee	Public Ceremonies Committee
Conservation Commission	Recreation Commission
Fair Housing Committee	South Acton Revitalization Committee
Finance Committee	Town Report Committee
Hanscom Field Advisory	Transportation Advisory Committee
Health, Board of	Volunteer Coordinating Committee

Thank you. If you have questions or would like more information, please contact a member of the Volunteer Coordinating Committee. Current membership may be obtained through the Town Manager's office at Town Hall, (978) 264-9612.

The space below is for use by the Volunteer Coordinating Committee and the appointing body to record the status of your application.

VCC Interview	Appointing Body
Applicant Called <u>4-25-04</u>	Selectmen / Manager / Moderator
Schedule Date & Time <u>5/10/04, 8:00 PM</u>	Interview Date _____
Recommendation _____	Appointed Date _____
	Term _____
Board, Committee or Commission	
_____	Member / Alternate / Associate
_____	Member / Alternate / Associate
_____	Member / Alternate / Associate
_____	Member / Alternate / Associate
	Notification of Appointment
Recommendation Sent _____	Received by VCC _____
	Committee Notified _____
<input type="checkbox"/> No openings at this time	Applicant Notified _____

SASHA COHEN O'CONNELL339 Cushing, Northeastern
University Boston, MA 02114WORK: 617 373 8845
s.o'connell@neu.edu**MANAGING DIRECTOR ■ PARTNERING FOR PREVENTION AND COMMUNITY SAFETY ■ NU**

2003-present

- Managing *Partnering for Prevention Initiative*, a Soros and Whiting Foundation funded research project focused on identifying promising practices for building partnerships between law enforcement and the Muslim, Arab, and Sikh Communities. Responsibilities include fundraising; research design; team coordination; law enforcement and community liaison; focus group facilitation; and report writing.

SENIOR CONSULTANT ■ THE CENTER FOR STRATEGIC MANAGEMENT (CSM)

2002-2003

Cleared for Top Secret Information and granted access to Sensitive, Compartmented Information.

- Managing CSM's strategic management training program for federal, state, and local agencies.
- As a member of the strategic management consulting team assisting the FBI's Counterterrorism and Counterintelligence Programs, facilitating the development and implementation of operational and management strategies.
- Providing technical assistance to CSM's law enforcement clients including developing internal and external assessment processes; clarifying strategic direction; and identifying goals, objectives, and critical success factors.

INTELLIGENCE OPERATIONS SPECIALIST ■ FBI HEADQUARTERS / USDOJ

1998 - 2002

Cleared for Top Secret Information and granted access to Sensitive, Compartmented Information.

Planning Staff; Counterterrorism and Counterintelligence Branch

- Appointed by Executive Assistant Director, Dale L. Watson to implement the new program management strategy, "MAXCAP05." Responsibilities include: Designing and evaluating biannual field-wide assessments of programmatic capacity; Developing performance indicators; Producing the biannual Director's Report on Counterterrorism; Creating and coordinating FBI Field Management Conferences.
- Headquarters Liaison for the Boston Command Post following the terrorist attacks of September 11, 2001 (PENTTBOMB).

Planning and Reports Unit; International Terrorism Operations Section; Counterterrorism Division

- As a member of the Assistant Director's Working Group for Strategic Management: Established "MAXCAP05," a clearly defined management strategy for the FBI's Counterterrorism program; Initiated a communications strategy for "MAXCAP05;" Developed a prototype for the Director's Report on Counterterrorism.
- Coordinated operational training conferences for the International Terrorism Program.
- Managed administrative requirements for the FBI Command Center (SIOC) during: The Millennium Operations; The USS Cole Investigation (ADENBOMB); and the "TOPOFF I" Exercise.

PROGRAM ASSISTANT ■ CRIME PREVENTION BRANCH ■ BJA/USDOJ

1997-1998

- Managed daily grant administration for The National Crime Prevention Council.
- Consulted on and edited grantee publications.
- Developed a workshop on gaining access to federal funding for use in the field by agency staff.

GRADUATE SCHOOL OF PUBLIC AFFAIRS ■ AMERICAN UNIVERSITY

Masters in Public Administration

Washington, DC

May 1998

BARNARD COLLEGE ■ COLUMBIA UNIVERSITY

Bachelor of Arts, Major in American Government

New York, NY

May 1994

PROFESSIONAL

- Recipient "Presidential Management Internship," 1998-2000;
- Individual Cash Award, Office of the Director, FBI, February 2001; Time Off Award, Office of the Director, FBI, January 2001 & June 2001; "On the Spot Award," International Terrorism Operations Section, FBI, June 1999.

ACADEMIC

- Research Fellowship, American University, 1996 - 1998; Graduate Merit Award, American University, 1996 - 1998; Member, Pi Alpha Alpha, National Public Administration Honorary Society; Member, Pi Sigma Alpha, National Political Science Honorary Society.